

Shreya Parikh

Publications

Journal Articles & Book Chapters

2026. Race, xenophobia, and populist authoritarianism: The case of violence against Sub-Saharan migrants in Kais Saied's Tunisia. In *The I.B. Tauris Handbook of Authoritarianism in the Arab World*. Ed. Dana El Kurd. Bloomsbury. p.332-346.

2025. La "loi populaire" comme mirage de la justice démocratique : médias sociaux, populisme et la production de la (in)justice en Tunisie. *L'Année du Maghreb*. 34.

2025. 'Too many Africans': Racializing Urban Peripheries in the Face of Tunisia's Economic Precarity. In *Inequality and Mobility: Eroding Capabilities and Aspirations in Post-Revolutionary Tunisia* Eds. Jörg Gertel and Katharina Grüneisl. Bielefeld, Germany: Transcript Verlag. p. 221-232.

2024. Within and outside the Black-Maghrebi binary: A conversation with Maha Abdelhamid. *Meridians: feminism, race, transnationalism*. 23(2): 490-509.

2023. Comment la Tunisie produit des "migrants irréguliers." *Plein Droit* n.139: 35-38.

Earlier version published in English as: 2023. How Tunisia Produces "Irregular" Migrants. *The Tahrir Institute for Middle East Policy*.

2023. In search of the Black "ghetto:" Racial and spatial stigma in Tunisia. *Project on Middle East Political Science Studies 49: Urban Politics in the Middle East*. p.73-80.

Updated version published in French as: 2024. A la recherche du "ghetto" noir - race, classe et espace en Tunisie. *Revue Tumultes*. n.63: 109-125.

Monograph in progress

Mirages of Race: Blackness, Citizenship, and Migration in Post-Revolutionary Tunisia monograph in preparation.

Other research publications

2026. Researching race, migration, and citizenship in the contemporary Middle East-North Africa. *SPRH Journal on Migration & Refugee Studies*.

Edited collection of essays by master's students from 'Race, Migration, and Citizenship in the Middle East and North Africa' course I taught at Sciences Po over Fall 2024.

2025. Racial time: The whiteness of the 'glorious past' in Tunisian popular histories. *Review of African Political Economy*.

2023. Remembering Jamila Debbéch Ksiksi - An Interview with the Late Tunisian Lawmaker and Anti-Racist Activist. *Middle East Report*.

Reprinted in *El Intérprete Digital* in Spanish

2023. Making Tunisia non-African again – Saied’s anti-Black campaign. *Review of African Political Economy*.

Interviewed for *POMEPS Middle East Political Science Podcast* S12 Episode 19

2022. Fieldnotes from Bhar Lazreg: Research methods from the margins of Tunis. *Jadaliyya*.

Essay-series arising from collective research project with students from École Nationale d’Architecture et d’Urbanisme de Tunis over Spring 2022.

Reprinted in *Middle East Studies Pedagogy Initiative* and *El Intérprete Digital* (in Spanish)

2021. The Limits of Confronting Racial Discrimination in Tunisia with Law 50. *Middle East Report*. 299.

2021. La construction et la contestation de la blackness autour de la Méditerranée : cas de la Tunisie et de la diaspora tunisienne en France. *Le Carnet de l’IRMC*. Tunisia.

2017. *Quality management in higher education: Developments and Drivers*. Paris, France: IIEP-UNESCO. (with Michaela Martin).

Manuscripts in progress or forthcoming

Du visa à la surveillance : les régimes de mobilité et le contrôle du savoir dans le Sud global. In *Libertés académiques*. Ed. Stéphanie Balme. Presses de Sciences Po. Forthcoming.

From *Quartier Populaire* to *Quartier Africain*: Class and race in the production of territorial stigma in migrant-hosting neighbourhoods in North Africa. Under review at the *Journal of North African Studies*.

Trajectories and experiences of sub-Saharan students in Tunisia. Under review at the *I.B. Tauris Handbook on Middle Eastern and North African Migration and Mobility*.

Law 50-2018 criminalizing racial discrimination in Tunisia: Possibilities and Limitations. to be submitted to *Middle East Law and Governance*.

Book Reviews

2023. Review of *Translating Blackness: Latinx Colonialities in Global Perspective* by Lorgia Garcia Peña (2022). *Lateral: Journal of the Cultural Studies Association*.

2022. Review of *Tunisia’s Modern Woman: Nation-Building and State Feminism in the Global 1960s* by Amy Aisen Kallander (2021). *Research Africa Reviews*. 6(3): 49-52.

2021. Review of *Sensuous Cinema: The Body in Contemporary Maghrebi Film* by Kaya Davies Hayon (2018) *Journal of Religion and Film*. 25(2): Article 10.

2019. Review of *Muslim Women in French Cinema: Voices of Maghrebi Migrants in France* by Leslie Kealhofer-Kemp (2015). *Journal of Religion and Film*. 23(2): Article 10.

2019. Review of *Europe, India, and the Limits of Secularism* by Jakob de Roover (2015). *Reading Religion: American Academy of Religion*.

2018. Review of *What is Political Islam?* by Jocelyne Cesari (2018) *The Maydan*.

Reprinted in Arabic in *Hekmah* (translation by Reem Alameri) and in Somali in *Geeska* (translation by Aadan Ducaale)

Selected Essays

2026. The politics of demography. *Africa is a Country*. 22 July.

Reprinted in Turkish in *Yeni Özgür Politika*

2026. We, the illegals of France. *Africa is a Country*. 24 February.

Reprinted in French in *Libération* and in Spanish in *Jacobin*

2026. Les "Africains illégaux" envahissent-ils l'Afrique du Nord ? *Désinfox-Migrations*. 3 February.

2025. The people want to breathe. *Africa is a Country*. 30 October.

2025. In search of Saadia. *Africa is a Country*. 14 April.

Reprinted in *Geeska*.

2024. Saadia Mosbah, Black Tunisian Activist, Arrested on 6 May 2024. *Jadaliyya*. 19 June.

2024. From Dignity to Racial Purity? Saied's Anti-"African" Agenda. *Nawaat*. 7 May.

2023. A double standard. *Africa is a Country*. 12 July.

2023. The humiliating weight of Frenchness in Tunisia. *Africa is a Country*. 31 January.

2023. Under Surveillance: Testimony from a Global South migrant in Tunisia. *Nawaat*. Tunisia. 25 January.

Reprinted in French in *Nawaat*.

2022. Being excess bodies: Shame in the age of climate coloniality. *Review of African Political Economy*.

2022. Blue Borders, Dark Bodies: The Mediterranean as a Site of Racist Murder. *The Wire*. India. 11 August.

2022. A Woman in the Public Space: Ramadan in Tunis' Bab Souika. *The Markaz Review*. 9 May.

2022. 'Islamic World': The Problems With India's Construction of West Asia as Uniformly Muslim. *The Wire*. India. 24 February.

Reprinted in Nepali in *Naya Patrika Daily*.

2021. Borders live on dark bodies, even in Tunisia. *Nawaat*. Tunisia. 29 November.

2021. Tunisia: On Moments of Political Uncertainty and Attempts to Negotiate the Meaning of Democracy. *The Wire*. India. 6 August.

2021. The Covid catastrophe isn't about India being "poor", Tunisia neither. *Nawaat*. Tunisia. 11 May.

2021. From Farmers' Stir in India to Tunisian Protests, it is a Story of Masses Left Behind. *The Wire*. India. 14 February.

2020. By Hanging the Nirbhaya Case Convicts, Did India Kill Patriarchy? *The Wire*. India. 23 March.

2019. No Country Needs a Burqa Ban. *The Wire*. India. 27 October.

2019. Not just Mexicans, more and more Indians are entering Donald Trump's US illegally. *ThePrint*. India. 21 September.

2019. Not just Sanskrit, Gujarati owes a lot to Arabic and Persian languages too. *ThePrint*. India. 18 August.

Reprinted in *Dawn* (Pakistan).